

**PERMISSION FOR USE OF THE TOWN PROPERTY**  
(GREEN AREA LOCATED ON MAIN ST. & CEDAR ST. AKA Tyler's Park)  
**(FILE WITH THE SELECTMAN'S OFFICE)**

**NAME OF ORGANIZATION**

\_\_\_\_\_

**PURPOSE OF ORGANIZATION**

\_\_\_\_\_

**PROOF OF NON-PROFIT(IF ANY)**

\_\_\_\_\_

**PERSON IN CHARGE OF EVENT**

\_\_\_\_\_

**ADDRESS**

\_\_\_\_\_

**TELEPHONE NUMBERS Work:**\_\_\_\_\_

**Home:**\_\_\_\_\_

**ACTIVITY TO BE HELD**

\_\_\_\_\_

**DATE OF EVENT** \_\_\_\_\_

\_\_\_\_\_

**TIME OF EVENT**

**ESTIMATED NUMBER OF PEOPLE EXPECTED TO PARTICIPATE**

\_\_\_\_\_

**WILL FOOD BE AVAILABLE FOR SALE?    YES    \_\_\_\_\_    NO**

\_\_\_\_\_

**If Yes, East Shore Health Department must be contacted for a license.**

**The undersigned agrees to the Rules and Regulations governing the Town of Branford.**

**Signed** \_\_\_\_\_

\_\_\_\_\_

**Date**

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**For Office Use Only**

Approved:\_\_\_\_\_

\_\_\_\_\_

Board of Selectman(authorized signature)

cc:    Chief Gill

Date